

# ETERNAL COMMON-COSMIC TROGOAUTOEGOCRATIC LAW

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Samael Aun Weor • 1972 • 8 min read



*“Animal flesh provides all the substances we need, both for the intensive working of our organism and for maintaining a normal temperature in cold climates.”*

— Gurdjieff, c. 1922

*“Don’t get the idea that I would ever push for vegetarianism! It must always be first established whether a person is able to become a vegetarian or*

*not; it's an individual matter.”*

— Rudolf Steiner, 1924

*“I am not in favor of giving up meat, or a vegetarian diet. I maintain that one must know the law of the transformation of matter from a lower state to a higher one.”*

— Beinsa Douno, 16 Oct 1927

*“In the present state of humanity, animal life is necessary to hasten the development of certain structures in the physical body...”*

— The Dayspring of Youth, 1931

*“In the early 1960s, I became a vegetarian, and stayed strictly vegetarian for almost two years. But I contracted hepatitis and I went back to my old regime.”*

— The Dalai Lama, 2004

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In the name of truth I have to say that a great law exists which can be called the law of the ‘Eternal Common-Cosmic Trogoadautoegocrat.’ This law has two fundamental basic factors: to swallow and to

be swallowed, or, the reciprocal nourishment of all organisms.

Unquestionably, the bigger fish will always swallow the smaller fish, and in the depths of the jungle the weakest will always succumb to the strongest. That is the law of life.

However vegetarian we may have been, in the dark coffin our body will be devoured by worms and that is how Trogoadautoegocratic Law is always fulfilled.

Unquestionably, all organisms live from one another. For example, if we descend into the interior of the Earth, we will discover a metal that serves as a gravitational mediator for the evolving and devolving forces of nature; I am emphatically referring to copper. For example, if we were to apply the positive factor of electricity to this metal, we could see (with the sixth sense) wonderful evolutionary processes in its molecules and atoms; but if we were to apply the negative force, we would see the opposite, that is, devolutionary processes very similar to those of the corrupt humanity of our times; and the neutral

force would then maintain the metal in a static or neutral state. Obviously, the radiation of copper is also transmitted to other metals that are found inside the Earth, and vice versa; the emanations of those metals are received by the copper and that is how the metals, inside the Earth, are reciprocally nourished – here we have Trogoadtoegocratic Law.

It is astonishing to know that the radiation of all the metals in the Earth's entrails, where they develop, is transmitted to other planets in infinite space. Those emanations reach the living entrails of the neighbouring planets in our solar system; those radiations are received by the metals of those other planets, located in their own entrails, and in their turn also emanate, and their radiations, being energetic waves, reach the interior of our world, in order to nourish the metals of our planet on which we live, move, and have our Being. All the worlds live from one another; that is obvious, indisputable, evident, and manifest. Cosmic balance is based on this Law of Reciprocal Planetary Nourishment. This is interesting, isn't it, how a wonderful and perfect

planetary balance is adjusted by the worlds nourishing each other, among themselves...

We can say that the water of the worlds is the basic element for the crystallization of this great law of the Trogoadautoegocrat. Let us think for a moment: what would become of us and our planet Earth, what would become of the plants and all the animal creatures if the water evaporated, disappeared, came to an end? Obviously, our world would become a large moon, a cosmic corpse where the great law of the Trogoadautoegocrat would not be able to crystallize and all the creatures would die of hunger.

This great Law is processed with certainty in accordance with the laws of the Holy Triamazikamno (The Law of Three), and the Sacred Heptaparaparshinokh (the Law of Seven). Observe carefully how these laws are processed: an active principle approaches a passive principle, or to be more clear, the victim is swallowed by the active principle (that is the law, right?). The active principle would be, we could say, the positive pole; the passive principle would be the negative pole,

and the principle that reconciles the two is the third force, the neutral force. The first principle is the Holy Affirming, the second is the Holy Denying and the third is the Holy Reconciling. The latter reconciles the Affirming with the Denying and the victim is of course devoured by the one who corresponds in accordance with the same law, understood? For example, a tiger swallows a humble rabbit. The tiger would be the Holy Affirming, the rabbit the Holy Denying and the force that reconciles the two is the Holy Reconciling (which reconciles the two as a single whole). Is this cruel? Yes, in appearance. But what are we going to do? That is the law of the worlds. That law exists, has always existed and will always exist. The Law is the Law and the Law is fulfilled regardless of opinions, customs, concepts, etc.

But let us continue, because it is necessary to go a little deeper, to get to the bottom of this subject. What, really, is the origin of this Trogoautoegocratic Law? I say that it comes from the all-penetrating, omniscient, all-merciful, active 'Okidanokh'. And where does that active Okidanokh emanate from? What is its causa

causarum? Unquestionably, its origin or cause is none other than the Sacred Solar Absolute. Therefore, the Holy Okidanokh emanates from the Sacred Absolute Sun, and although it resides, we could say, within the worlds, it is not completely bound up in them, because it cannot be imprisoned.

For its creative manifestation, the active Okidanokh needs to unfold itself into the three forces known as positive, negative, and neutral. During the manifestation, each of the three forces works independently, separately, but always united to its origin, the Holy Okidanokh, and after the manifestation, these three factors or ingredients (positive, negative, and neutral) return again to merge, to unite with the Holy Okidanokh, and at the end of the Mahamanvantara, the complete, total, and integrated Holy Okidanokh is reabsorbed into the Sacred Solar Absolute.

See, my dear friends, the origin of the Trogoautoegocrat. Departing from this principle, vegetarianism is in fact without foundation. Obviously, the fanatics of vegetarianism have

turned their diet into a 'kitchen religion' and that is certainly unfortunate.

The great Tibetan Masters are not vegetarian, and those who doubt my words can read the book called 'Beasts, Men and Gods', written by a great Polish explorer. He was in Tibet and was received with banquets by the Masters, and the intriguing thing about the case is that at the banquets or parties that he attended, beef served as a basic element of nourishment. My words might seem absurd to the fanatics of vegetarianism, but Ossendowski, the author of the mentioned book, will be glad because he will see that I have understood this important aspect.

It is therefore absurd to affirm that the great Masters of Tibet are vegetarian. When the great initiate Saint Germain (Prince Rakoczy, a great Master of the White Lodge who directs the Ray of World Politics), worked during the time of Louis XV (to put it clearly), he never manifested himself as vegetarian; people saw him at parties eating everything; for example, some people even commented on how he enjoyed chicken...

So where does this vegetarianism thing come from? Unquestionably, the vegetarian school is against the Trogoadautoegocrat; that is obvious. Regardless, animal proteins should in no way be underestimated as they are indispensable for our nourishment.

I was once a vegetarian fanatic and in the name of truth I tell you that I became disillusioned with that system. I still remember that time in the Sierra Nevada of Santa Marta, Colombia, in South America; at that time I wanted a poor dog to become one hundred percent vegetarian. Yes, the animal learned, he got used to the system, but having learnt, he died. However, I observed the symptoms of that creature, the weakness that it exhibited before dying, etc. Much later in the Republic of El Salvador, in Central America, the same symptoms happened to me. When I was returning home, walking up a long street that tended to be more vertical than horizontal, as it was very steep, I started sweating frightfully, the weakness increased, I thought I was going to die. I had no other alternative but to call my wife,

Master Litelantes, and to ask her to cook me some beef. She did so and I ate it. The energies then returned to my body and I felt like I came back to life. Since then I have been disillusioned with the system.

Here in Mexico, I knew precisely the director of a vegetarian school. He was German; his body became terribly and frightfully weak, until he showed the same symptoms of that dog in my experiment. Finally, the unfortunate gentleman, terribly weak, died.

I also knew a man who was a yogi, gastrologist, and I don't know what else, who represented the university at a round table here in Mexico City. His organism became terribly weak with vegetarianism; he exhibited the symptoms of that poor dog in my experiment, and died...

Therefore, my dear friends, know that the great law of the Trogautoegocrat exists, and that it is useless for us to try to avoid this law that emanates, as I have said, from the active Okidanokh, and that it is not possible to alter it or modify it.

I am not saying that we should become carnivorous in an exaggerated way, no, it would be better for us to be a little balanced. Dr. Arnold Krumm-Heller (Master Huiracocha) said that we need to have 25% meat in our diet, and I agree with him on this.

I repeat, no matter how vegetarian we become, the law is fulfilled and when we go to the grave the worms will devour our body, whether we like it or not, because the law is the law; that is obvious, right? Cows are vegetarian one hundred percent, and so far, as a great initiate once said, “We have never seen an initiate cow.” We don’t achieve profound self-realization by renouncing meat. I can assure you that no one will become more perfect by renouncing meat. Some say, “How are they going to put animal elements into their organism, if they are already on the path of perfection, etc.?” Those who say such things ignore their own internal constitution; it is better for them to eat a piece of meat than to continue with those bestial aggregates that they carry within.

The foundation of the human organism is a vital body, the ‘Linga Sharīra’ which the Theosophists speak about. Beyond all of that, what is it that exists inside the organisms of these intellectual humanoids? The animal aggregates, those psychic aggregates that personify our errors, those bestial monsters of our passions. Well, it is better to eliminate those monsters than to worry about the small piece of meat served at the dining room table. When we eat organic beef or chicken, we do not harm ourselves whatsoever, but with all those bestial aggregates that we carry within, we are not only hurting ourselves, but also our fellowmen and that is worse.

Is anger perhaps a little thing? What about greed, lust, envy, pride, laziness, and gluttony? And what can we say about all those beasts that we carry within that represent defamation, slander, and gossip, etc? It is better for us ‘to not wash our hands so much’, considering ourselves saints. The time has come to become more comprehensive; the important thing is to die to the egos within ourselves, here and now.

However, with this I do not want to disregard the selection of foods. In no way would I advise, for example, pork. It is already known that pigs are filthy and that they have a very brutal psyche, harmful to our organism. Yes, healthy food is convenient: beef, chicken, etc., but without ever going to extremes, because extremes are completely harmful and damaging...

Well, my dear friends, I believe that with what I have said about vegetarianism you have enough guidance to know how to nourish your body in a way that is neither deficient nor excessive, I mean, in perfect balance. That is all.

EDITOR'S NOTE: Samael Aun Weor also advises a little less consumption of meat during springtime due to the particularly animal nature of the season.